

The . . . prohibitions in [Leviticus 17] seem forbidding. They appear to cry out, 'Thou shalt not.' But in reality each of them is an expression of the goodness of God, saving us from the folly of worshipping worthless idols, causing us to value life, . . . and pointing us to his gracious provision of atoning blood. His prohibitions do not lead us to the restricted lives of prisoners but set our feet free in a spacious place. They do not impair life, but enhance it. They do not kill joy, but release it. For his laws are laws of liberty and life.

DEREK TIDBALL



THE LORD'S DAY, AUGUST 23, 2026

The God Who Atones

Scripture for Meditation

Leviticus 17:11

The life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Call to Worship

Completely Known, Completely Loved

Completely known, completely loved
My heart is seen by God above
Should I now run? Dare hide my face
When, in His eyes, there is only grace?

Completely free, the shame is gone
The highest Judge took all my wrongs
And set them on His only Son
He bore my sin, I bear His love.

Chorus:

Completely known, completely loved
I'm covered by my Savior's blood
I'm robed in white, and God is pleased
To see His Son when He looks on me.

Completely His, how can it be
That God would set His heart on me?
Loved not for works that I have done
But long before time had begun.

Chorus

Completely saved, the work is done
The curse, the grave is overcome
For with that dawn, there rose a King
Now heaven's smile shines over me.

Chorus

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Offertory Hymn of Hope

His Robes for Mine

Words: Chris Anderson.
Music: Greg Habegger
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His robes for mine: O wonderful exchange!
Clothed in my sin, Christ suffered 'neath God's rage.
Draped in His righteousness, I'm justified.
In Christ I live, for in my place He died.

Chorus:

I cling to Christ, and marvel at the cost:
Jesus forsaken, God estranged from God.
Bought by such love, my life is not my own.
My praise, my all, shall be for Christ alone.

His robes for mine: what cause have I for dread?
God's daunting Law Christ mastered in my stead.
Faultless I stand with righteous works not mine,
Saved by my Lord's vicarious death and life.

His robes for mine: God's justice is appeased.
Jesus is crushed, and thus the Father's pleased.
Christ drank God's wrath on sin, then cried "Tis done!"
Sin's wage is paid; propitiation won.

His robes for mine: such anguish none can know.
Christ, God's beloved, condemned as though His foe.
He, as though I, accursed and left alone;
I, as though He, embraced and welcomed home!

Prayer of Blessing

Scripture Reading

Romans 6:23; Romans 5:8–9; Mark 10:43–45; Hebrews 9:22; 1 John 1:9–10; 2 Corinthians 5:20–21

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

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[B]ut God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

"But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Dismissal for Children

During this next song, children ages 3 – K5 may be dismissed for children's classes downstairs.

Philip P. Bliss,
1838-1876

Hymn of Atonement *Hallelujah! What a Savior!*

“Man of sorrows,” what a name
For the Son of God who came
Ruined sinners to reclaim!
Hallelujah! What a Savior!

Bearing shame and scoffing rude,
In my place condemned He stood;
Sealed my pardon with His blood!
Hallelujah! What a Savior!

Guilty, vile, and helpless, we;
Spotless Lamb of God was He;
Full atonement! Can it be?
Hallelujah! What a Savior!

Lifted up was He to die,
“It is finished,” was His cry;
Now in heav’n exalted high!
Hallelujah! What a Savior!

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we’ll sing:
Hallelujah! What a Savior!

Ministry of the Word

Prayer of Corporate Confession

Silence for Personal Confession

Take a moment for self-reflection and talk with God quietly about your sin and your need for a Savior.

Assurance of Pardon

The Lord's Supper

Presentation of the Bread

His Be the Victor's Name

1. His be the Vic - tor's Name Who fought the fight a -
2. By weak - ness and de - feat He won the glo - rious
3. He hell in hell laid low; Made sin, He sin o'er -
4. Bless, bless the Con - queror slain, Slain by di - vine de -

5
lone; Tri - um - phant saints no hon - or claim; Their con - quest was His
crown; Trod all His foes be - neath His feet By be - ing trod - den
threw; Bowed to the grave, de - stroyed it so, And death, by dy - ing,
cree! Who lived, who died, who lives a - gain, For thee, my soul, for

9 Chorus:
own. What though the vile ac - cus - er roar Of sins that
down.
slew.
thee.

12 I have done; I know them well, and thou - sands more; My God, He

16 Bridge:
know - eth none. My sin is cast in -

20 to the sea Of God's for - got - ten mem - o - ry, No more to haunt ac -

24 To Chorus
cus - ing - ly; For Christ has lived and died for me! What though the

Words: Samuel Gandy, 1838 (verses and chorus), alt; Zac Hicks, 2013 (bridge)

Music: Zac Hicks, 2013

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Prayer of Thanksgiving for the Bread

Presentation of the Cup

The Power of the Cross

Oh, to see the dawn of the darkest day: Christ on the road to Calvary.
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood.

Chorus:

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see the pain written on Your face, bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow.

Now the daylight flees; now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life;
“Finished!” the vict'ry cry.

Oh, to see my name written in the wounds,
For through Your suffering I am free.
Death is crushed to death; life is mine to live,
Won through Your selfless love.

Final Chorus:

This, the pow'r of the cross: Son of God—slain for us.
What a love! What a cost! We stand forgiven at the cross.

Prayer of Thanksgiving for the Cup

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Announcements

AUGUST

2nd–Sept 6th | Children’s Classes Break

23rd | Children’s Ministry Training

28th–29th | Membership Classes

30th | Big Church Sunday

SEPTEMBER

9th | Shepherding Groups Resume

13th | Promotion Sunday

13th | Fall Discipleship Classes begin

13th | Potluck/Fellowship

MINISTERS

The congregation at large

PASTORS

Jonathan Bastoni

Brad Baugham

Will Coen

Rhett Gieck

MINISTER OF WORSHIP

Brian Pinner

ADMINISTRATIVE ASSISTANT & CHILDREN’S MINISTRIES

Margaret Bastoni

NURSERY DIRECTOR

Janine Gieck

DEACONS

Duel Deason, Facilities

Norman Bunn, Facilities

Ken Koch, Ordinances &
Offering

Emmanuel Bible Church is a community of believers committed to glorifying God by applying the Gospel to every area of life and to making disciples who will love God with all their hearts and their neighbors as themselves.

We are thrilled to be a part of what God is doing in the Upstate. Few things are as exciting as seeing lives and relationships changed through the clear teaching of God's Word. After all, we are made expressly to be in a relationship with Him and to recognize Jesus as our Lord and Savior. At Emmanuel we strive to bring God glory through singing and praying together, hearing His Word preached, loving Him, and loving one another.

We would be delighted to have an opportunity to meet you. We are here to help and encourage you through the teaching of God's Word and through biblical fellowship.

Brad Baugham, *Teaching Pastor*

Sunday Service Times

9:15 am — Corporate Prayer Service

10:30 am — Corporate Worship Service

A nursery is available for all services. Sunday sermons are available on our website or at ebcupstate.sermonaudio.com