

The gospel is boldly advancing under the contested reign and inevitable victory of Jesus the king. This side of Jesus' death and resurrection, all of God's sovereignty is mediated exclusively through King Jesus. . . . Christ "must reign until he has put all his enemies under his feet" ([I Cor.] 15:25). That presupposes the reign is still contested, and still advances. This is of a piece with Jesus' claim, "I will build my church, and the gates of hell shall not prevail against it" (Matt 16:18). But one day, the final enemy, death itself, will die, and Jesus' mediatorial kingship will end.
God will be all in all.

D. A. CARSON



THE LORD'S DAY, JUNE 21, 2026

The God Who Makes Disciples of All Nations

Scripture for Meditation

Matthew 28:16–20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Call to Worship

Sing We the Song of Emmanuel

Sing we the song of Emmanuel;
This the Christ who was long foretold.
Lo in the shadows of Bethlehem,
Promise of dawn now our eyes behold.
God Most High in a manger laid;
Lift your voices and now proclaim:
Great and glorious, Love has come to us;
Join now with the hosts of heaven.

Come we to welcome Emmanuel;
King who came with no crown or throne.
Helpless He lay, the Invincible,
Maker of Mary, now Mary's son.
O what wisdom to save us all,
Shepherds, sages, before Him fall.
Grace and majesty, what humility;
Come on bended knee, adore Him.

Go spread the news of Emmanuel;
Joy and peace for the weary heart.
Lift up your heads, for your King has come;
Sing for the Light overwhelms the dark.
Glory shining for all to see,
Hope alive, let the gospel ring.
God has made a way, He will have the praise;
Tell the world His name is Jesus.

*Words and Music by
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and Keith Getty
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Offertory Hymn of Salvation *Facing a Task Unfinished*

Facing a task unfinished
That drives us to our knees
A need that, undiminished
Rebukes our slothful ease
We, who rejoice to know Thee
Renew before Thy throne
The solemn pledge we owe Thee
To go and make Thee known.

Where other lords beside Thee
Hold their unhindered sway
Where forces that defied Thee
Defy Thee still today
With none to heed their crying
For life, and love, and light
Unnumbered souls are dying
And pass into the night.

Refrain:
We go to all the world
With kingdom hope unfurled
No other name has power to save
But Jesus Christ the Lord.

We bear the torch that flaming
Fell from the hands of those
Who gave their lives proclaiming
That Jesus died and rose
Ours is the same commission
The same glad message ours

Fired by the same ambition
To Thee we yield our powers.

Refrain

O Father who sustained them
O Spirit who inspired
Saviour, whose love constrained them
To toil with zeal untired
From cowardice defend us
From lethargy awake!
Forth on Thine errands send us
To labour for Thy sake.

Refrain

Prayer of Blessing

Scripture Reading

Genesis 12:1–3, 22:9–19, 2 Samuel 7:4, 8, 12–17

Now the Lord said to Abram,

“Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind

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him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place,

“The Lord will provide”;

as it is said to this day,

“On the mount of the Lord it shall be provided.”

And the angel of the Lord called to Abraham a second time from heaven and said,

“By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

[T]he word of the Lord came to Nathan,

"Now, therefore, thus you shall say to my servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel.

When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.

And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

Hymn of Confession

The Gospel Song

Holy God, in love, became perfect Man to bear my blame,
On the cross He took my sin; by His death I live again.

Risen Christ in pow'r on high, seated at the Father's side,
There He reigns eternally, ever intercedes for me.

Prayer of Corporate Confession

Silence for Personal Confession

Take a moment for self-reflection and talk with God quietly about your sin
and your need for a Savior.

Assurance of Pardon

Romans 3:23–25a

For all have sinned and fall short of the glory of God, and are justified by his
grace as a gift, through the redemption that is in Christ Jesus, whom God put
forward as a propitiation by his blood, to be received by faith.

Response: **Thanks be to God.**

Hymn of Thanksgiving

I Love to Tell the Story

I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love;
I love to tell the story, because I know 'tis true,
It satisfies my longings as nothing else can do.

Drew Jones
© 2002 Sovereign
Grace Worship CCLI
#2783020
Second stanza: Danny
Brooks and Warren
Cook

Kate Hankey, 1868

Refrain:

I love to tell the story,
'Twill be my theme in glory,
To tell the old, old story
Of Jesus and His love.

I love to tell the story, 'tis pleasant to repeat,
What seems each time I tell it more wonderfully sweet;
I love to tell the story, for some have never heard
The message of salvation from God's own holy Word.

I love to tell the story, for those who know it best
Seem hungering and thirsting to hear it like the rest;
And when in scenes of glory I sing the new, new song,
'Twill be the old, old story that I have loved so long.

Dismissal for Children

During this next song, children ages 3 – K5 may be dismissed for children's classes downstairs.

Hymn of Redemption

I Will Sing of My Redeemer

I will sing of my Redeemer, and His wondrous love to me;
On the cruel cross He suffered, from the curse to set me free.

Refrain:

Sing, oh sing, of my Redeemer, with His blood, He purchased me.
On the cross, He sealed my pardon, paid the debt, and made me free.

I will tell the wondrous story, how my lost estate to save,
In His boundless love and mercy, He the ransom freely gave.

I will praise my dear Redeemer, His triumphant power I'll tell,
How the victory He giveth over sin, and death, and hell.

Philip P. Bliss,
1838-1876
Arr. Fernando Ortega.
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Announcements

JUNE

24th | Last Wednesday Night Study and Ice Cream Social

JULY

15th | Members' Meeting

17th | Young Adult Activity at the Lindstroms

MINISTERS

The congregation at large

PASTORS

Jonathan Bastoni

Brad Baugham

Will Coen

Rhett Gieck

MINISTER OF WORSHIP

Brian Pinner

ADMINISTRATIVE ASSISTANT & CHILDREN'S MINISTRIES

Margaret Bastoni

NURSERY DIRECTOR

Janine Gieck

DEACONS

Duel Deason, Facilities

Norman Bunn, Facilities

Emmanuel Bible Church is a community of believers committed to glorifying God by applying the Gospel to every area of life and to making disciples who will love God with all their hearts and their neighbors as themselves.

We are thrilled to be a part of what God is doing in the Upstate. Few things are as exciting as seeing lives and relationships changed through the clear teaching of God's Word. After all, we are made expressly to be in a relationship with Him and to recognize Jesus as our Lord and Savior. At Emmanuel we strive to bring God glory through singing and praying together, hearing His Word preached, loving Him, and loving one another.

We would be delighted to have an opportunity to meet you. We are here to help and encourage you through the teaching of God's Word and through biblical fellowship.

Brad Baugham, *Teaching Pastor*

Sunday Service Times

9:15 am — Corporate Prayer Service

10:30 am — Corporate Worship Service

A nursery is available for all services. Sunday sermons are available on our website or at ebcupstate.sermonaudio.com